

Message

From: Minter, Douglas [Minter.Douglas@epa.gov]
Sent: 9/20/2016 8:35:06 PM
To: Green, Holly [Green.Holly@epa.gov]
CC: Bahrman, Sarah [Bahrman.Sarah@epa.gov]
Subject: Draft Communications Strategy For Dewey Burdock UIC Permits and AE
Attachments: Dewey Burdock Comm Strategy Clean Draft Sept 19 2016.doc

Flag: Follow up

Hi Holly: here is what we have prepared as a draft Communications Strategy for Dewey Burdock for OGWDW's review. Our management would like us to public notice our draft UIC permits and proposed aquifer exemption for public comment by October 14th, and this document will be an important part of ensuring that we will be ready by that date.

We would very much welcome your and OGWDW's input in the form of comments including any additional Qs and As. Receiving your comments on or before September 28th would very much be appreciated so that we have the benefit of your input before we brief Shaun soon after this date.

Sarah Bahrman, our Acting Water Program Director, will also be reaching out to Anita and Ron with this document.

Both Sarah and I would be happy to address any questions, etc. you, Anita, or Ron have about this document or about any other aspect of this effort.

Thanks in advance your time and attention!

Douglas

From: Minter, Douglas
Sent: Friday, September 16, 2016 4:23 PM
To: Green, Holly <Green.Holly@epa.gov>
Cc: Bahrman, Sarah <Bahrman.Sarah@epa.gov>
Subject: Updates on NDIC and DB

Hi Holly: hope this week at GWPC went well.

On NDIC, we plan to complete incorporation of your comments on the Report next week and send it to our management for their review. After getting any input from them, we will be in touch on the best way to get the Report to Mary Hanley. I will need to check in the Joan Card to see what, if any, role she wishes to have in this level of HQ review. One question: would you like us to send an updated Communications Strategy along with the Report?

On Dewey Burdock, we will be sending you a draft Communications Strategy for our UIC permits and AE for your review next week. Darcy has given us an October 14th deadline for getting these actions out for comment, so I will try to get that to you asap with a request for comments.

Thanks,

Douglas K. Minter
Chief
Underground Injection Control Unit
USEPA Region 8

(303) 312-6079

“Practice Public Servant Leadership”